



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Patrick L. Painter | | | (435)660-1147 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1100 North Main | | Nephi | UT | 84648 |
| Office | District Number | County | Political Party | |
| Utah House of Representatives | 67 | Multi-County | Republican | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Patrick L. Painter</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Patrick L. Painter</u> Signature of Candidate |
| <u>1/04/2010</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| _____ |
| Date Received |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Painter | |
| Date of Report 1/04/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|-------------------|
| Report: Year End | | | |
| Beginning Date: 1/1/2009 | | | |
| Ending Date: 12/31/2009 | | | |
| Due Date: 1/11/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$20,987.82 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,250.00 | \$1,250.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$22,237.82 | |
| 4 | Total Expenditures Made (See Schedule B) | \$8,739.30 | \$8,739.30 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$13,498.52 | |

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|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Painter | |
| Date of Report 1/04/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|--|---|---|---|---------------------|
| 12/29/2009 | Altria | 1005 Congress AvEast Suite 850 Austin, TX 78701 | | | | \$500.00 |
| 12/29/2009 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 12/29/2009 | Regence BlueCross BlueSheild | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,250.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,250.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Painter | |
| Date of Report 1/04/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------------|--|---|---|---|--------------------|
| 1/29/2009 | Carbon School District | Contribution | | | | \$1,500.00 |
| 1/29/2009 | Eurest Capitol Catering | Pizza Lunch/ Spring Lake Elementary Capitol Tour | | | | \$275.00 |
| 1/29/2009 | Juab School District | Contribution | | | | \$1,500.00 |
| 1/29/2009 | Nebo Education Foundation | Contribution | | | | \$1,500.00 |
| 1/29/2009 | North Sanpete School Dist | Contribution | | | | \$1,500.00 |
| 2/6/2009 | Eurest Capitol Catering | Lunch Payson High School Closeup Club | | | | \$165.00 |
| 2/23/2009 | Utah House of Representatives | Stationary | | | | \$140.00 |
| 3/2/2009 | Postmaster | Postage/Legislative Mailings/Survey Results | | | | \$252.00 |
| 7/1/2009 | Postmaster | Postage | | | | \$44.00 |
| 7/1/2009 | Ute Stampede Celebration | Advertising | | | | \$1,355.00 |
| 12/14/2009 | Eurest Capitol Catering | Lunch/Sally Mauro Elementary School Tour | | | | \$508.30 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$8,739.30 |
| TOTAL EXPENDITURES MADE | | | | | | \$8,739.30 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed